



# THE OAKLAND COUNTY MERIT SYSTEM

An Equal Opportunity Employer

ANNOUNCES COMPETITIVE EXAMINATION NO. 10651

SENIOR PUBLIC HEALTH SANITARIAN

BI-WEEKLY: \$1,759-\$2,290

L. Brooks Patterson  
Oakland County Executive

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## DESCRIPTION OF WORK

Under general supervision, implements and enforces the County Sanitary Code and state laws relating to environmental health through the Oakland County Health Division. Performs site evaluations, soil evaluations and/or construction/installations inspections for the on-site water well and onsite sewage disposal system programs. Makes field inspections to places such as food establishments, group lodging, home sites, food retail stores and recreational areas and makes recommendations pertaining to public health. Maintains records for documentation, provides information to public agencies and for legal proceedings as necessary. Utilizes current county-wide and/or department specific software to complete assignments.

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## MINIMUM QUALIFICATIONS

At the time of application, applicants must:

**- THIS SECTION CONTINUED ON REVERSE SIDE -**

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## LAST DATE TO FILE APPLICATION

This is a continuous examination, and applications will be accepted until such time as there are sufficient applicants to meet the County's current recruitment needs. As such, interested persons should make application promptly. Applicants will be tested in groups as they apply. Successful applicants, regardless of their testing date, will be ranked on the eligible list based on their final examination scores. The original rank of persons on the eligible list may change as later applicants are tested and added to the list. Notice of the last date to apply for this examination will be posted in the Human Resources Department and on this posting one week prior to the application deadline. Applications will not be accepted after the posted closing date.

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## HOW TO APPLY

All persons interested in applying for this examination must complete and submit the required official on-line Oakland County Merit System employment application form. You may also add a resume to your application. After a review of your application, you will be notified by mail and/or email of the status of your application. For further assistance, please contact the:

OAKLAND COUNTY HUMAN RESOURCES DEPARTMENT  
EXECUTIVE OFFICE BUILDING DEPT. 440  
2100 Pontiac Lake Rd, Waterford, MI 48328-0440  
Telephone: (248) 858-0530  
<http://www.oakgov.com>

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## **MINIMUM QUALIFICATIONS CONTINUED**

At the time of application, applicants must:

1. Must possess licensure by the State Department of Consumer and Industry Services as a Registered Sanitarian or possess the National Registered Environmental Health Specialist/Registered Sanitarian credentials as issued by the National Environmental Health Association; **AND**

NOTE: Applicants registered as a sanitarian in another state may apply but must obtain the National Registered Environmental Health Specialist/Registered Sanitarian credentials as issued by the National Environmental Health Association prior to completion of the 6 month probationary period or the candidate will fail to successfully complete the probationary period.

2. a. Possess a Bachelor's Degree from an accredited college or university with a major in the physical or biological sciences, Public Health, Sanitary Science, Environmental Health or a closely related field; **AND**
  - b. Have had three (3) years of full-time, supervised experience in environmental health work in an environmental or public health agency; **AND**

NOTE: A Master's degree in Public Health, Environmental Health, or related area may be substituted for one year of experience listed above.

3. Possess a valid motor vehicle operator's or chauffeur's license.

## **TRANSCRIPTS:**

All applicants for this classification must have their ORIGINAL OFFICIAL College transcripts sent from their college or university to the Oakland County Human Resources Dept, Bldg 41 West, 2100 Pontiac Lake Rd, Waterford, MI 48328. Photo copies will not be accepted. Please note that your name cannot be placed on the certified eligible list for hiring consideration until we receive your official transcripts.

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## **EXAMINATION INFORMATION**

The examination will consist of an evaluation of the applicant's responses on the official employment application form that includes a questionnaire regarding the applicant's training and experience. Your responses will be scored. You will be notified of your results by mail and/or email.

The exam content as described above may be modified depending upon the number of applicants or other factors that influence the practicality or usefulness of this selection process. Where minor differences in actual test scores do not reflect meaningful differences in ability, those scores will be statistically grouped resulting in a tie among those applicants.

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## **SPECIAL FEATURES OR CONDITIONS**

Must maintain licensure by the State Department of Consumer and Industry Services as a Registered Sanitarian or National Registered Environmental Health Specialist/Registered Sanitarian credentials as issued by the National Environmental Health Association.

Must maintain a valid motor vehicle operator's or chauffeur's license.

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**SPECIAL FEATURES OR CONDITIONS (CON'T)**

Must submit to immunizations as required by the Health Division and to periodic tuberculin skin tests or chest x rays at County expense.

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**PURPOSE**

The purpose of this examination is to establish an eligible list from which to fill present or possible future vacancies in this classification. For each vacancy, a Department Director/Division Manager has the choice of the top five ranking persons, inclusive of tie scores, on the eligible list. Test scores and rank are only used for the purpose of placing applicants on eligible lists. Final hiring decisions are not based on actual numerical test scores or rank. This list will remain in effect for six months, unless exhausted, superseded by a new eligible list or extended for another six months by the Human Resources Committee.

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**WORK LOCATION**

Health & Human Services  
Building 34 East  
1200 N. Telegraph Rd  
Pontiac, MI 48341

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